



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

|                                   |                         |             |                 |       |
|-----------------------------------|-------------------------|-------------|-----------------|-------|
| Name of Candidate or Officeholder |                         |             | Phone Number    |       |
| David Clark                       |                         |             | (435)628-5108   |       |
| Street Address                    | Suite/Apartment/PO Box: | City        | State           | Zip   |
| 1831 Red Mountain                 |                         | Santa Clara | UT              | 84765 |
| Office                            | District Number         | County      | Political Party |       |
| House                             | 74                      | Washington  | Republican      |       |

## Type of Report (Check the appropriate box)

### INTERIM REPORTS:

- ☐ Seven days preceding Party Convention  
(Required by all candidates)
- ☐ Seven days preceding Primary Election  
(Required by all candidates)
- ☐ August 31st  
(Required by all candidates)
- ☒ Seven days preceding a General Election  
(Required by all candidates)

### YEAR-END REPORT

- ☐ January 10th of every year

### FINAL REPORT:

- ☐ Final Report  
(Required by all candidates and  
officeholders as soon as they close  
campaign accounts)

☐ Yes

☒ No

Is this report an amendment?

## Report Verification

I, \_\_\_\_\_  
Name of Candidate

affirm that this Report of Contributions and Expenditures is  
true, accurate and correct to the best of my knowledge.

\_\_\_\_\_  
Signature of Candidate

\_\_\_\_\_  
Date

### To File this Form

Mail or deliver to  
Lieutenant Governor's Office  
Utah State Capitol, Suite 220  
Salt Lake City, UT 84114-2325  
(801) 538 - 1133

### For More Information

Contact the Lieutenant Governor's Office  
(801) 538 - 1041  
1-800-995-VOTE(8683)  
elections@utah.gov

### For Office Use Only

☒ Entered \_\_\_\_\_

☐ Copied \_\_\_\_\_

Date Received

LEGISLATIVE CANDIDATE

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|---|----------------|
| Page<br><b>2</b>                                      | of<br><b>9</b> |
| Candidate or Officeholder's Last Name<br><b>Clark</b> |                |
| Date of Report<br><b>10/23/2008</b>                   |                |

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

| REPORTING PERIOD DETAILS         |  |                    |
|----------------------------------|--|--------------------|
| Report: <b>General</b>           |  |                    |
| Beginning Date: <b>8/28/2008</b> |  |                    |
| Ending Date: <b>10/28/2008</b>   |  |                    |
| Due Date: <b>10/28/2008</b>      |  |                    |
| BALANCE SUMMARY                  |  |                    |
| <b>1</b>                         | Balance at Beginning of Reporting Period<br>(Refer to line 5 of last report) | <b>\$38,441.26</b> |
| <b>2</b>                         | Total Contributions Received<br>(See Schedule A)                             | <b>\$55,950.00</b> |
| <b>3</b>                         | Subtotal<br>(Add lines 1 & 2)  | <b>\$94,391.26</b> |
| <b>4</b>                         | Total Expenditures Made<br>(See Schedule B)                                  | <b>\$24,402.56</b> |
| <b>5</b>                         | Balance at Ending of Reporting Period<br>(Subtract Line 4 from Line 3)       | <b>\$69,988.70</b> |

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| Page<br><b>3</b>                                      | of<br><b>9</b> |
| Candidate or Officeholder's Last Name<br><b>Clark</b> |                |
| Date of Report<br><b>10/23/2008</b>                   |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor            | Complete Mailing Address   | I | L | A | Contribution Amount |
|-------------------------------------|--------------------------------|--|---|---|---|---------------------|
| 9/9/2008                            | ARDA ROC-PAC                   | 1201 15th Street NorthWest Suite 400<br>Washington , DC 20005          |   |   | X | \$500.00            |
| 9/9/2008                            | ATK Launch Systems             | Box 707 Promontory<br>Brigham City, UT 84302                           |   |   | X | \$1,000.00          |
| 9/9/2008                            | Energy Solutions               | 423 West 300 South<br>Suite 200<br>Salt Lake City, UT 84101            |   |   | X | \$1,000.00          |
| 9/9/2008                            | Energy Solutions               | 423 West 300 South<br>Suite 200<br>Salt Lake City, UT 84101            |   |   | X | \$100.00            |
| 9/9/2008                            | Lawyers Involved For Utah      | 645 South 200 East Ste 103<br>Salt Lake City, UT 84111                 |   |   | X | \$500.00            |
| 9/9/2008                            | Merit Medical                  | 1600 Merit Parkway<br>South Jordan, UT 84095                           |   |   | X | \$100.00            |
| 9/9/2008                            | UMAPAC UT Manufacturers Assoc. | 136 East South Temple<br>Suite 1740<br>Salt Lake City, UT 84111        |   |   | X | \$100.00            |
| 9/9/2008                            | US Magnesium LLC               | 238 North 2200 West<br>Salt Lake City, UT 84116                        |   |   | X | \$100.00            |
| 9/9/2008                            | Utah Broadcasters PAC          | 1600 South Main St.<br>Salt Lake City, UT 84115                        |   |   | X | \$500.00            |
| 9/9/2008                            | Utah C.A.T.R.A.L.A.            | 136 South Main St.<br>Spanish Fork, UT 84660                           |   |   | X | \$400.00            |
| 9/9/2008                            | Utah Public Power PAC          | 2825 East Cottonwood Parkway<br>Suite #200<br>Salt Lake City, UT 84121 |   |   | X | \$300.00            |
| 9/9/2008                            | Zions Bank PAC                 | One Main St.<br>Salt Lake City, UT 84111                               |   |   | X | \$500.00            |
| 9/22/2008                           | 1-800 Contacts, Inc.           | 66 East Wadsworth Park Dr.<br>Draper, UT 84020                         |   |   |   | \$1,000.00          |
| 9/22/2008                           | AGPAC                          | P.O. Box 1000<br>Midvale, UT 84047-1000                                |   |   |   | \$300.00            |
| 9/22/2008                           | Altria Client Services Inc.    | 6601 West Broad Street<br>Richmond, VA 23230                           |   |   |   | \$1,500.00          |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                                |  |   |   |   | <b>\$7,900.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                                |  |   |   |   | <b>\$7,900.00</b>   |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Page<br><b>4</b>                                      | of<br><b>9</b> |
| Candidate or Officeholder's Last Name<br><b>Clark</b> |                |
| Date of Report<br><b>10/23/2008</b>                   |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                  | Complete Mailing Address                           | I | L | A | Contribution Amount |
|-------------------------------------|--------------------------------------|--|---|---|---|---------------------|
| 9/22/2008                           | Chevron Corp                         | P.O. Box 9034<br>Concord, CA 94524                 |   |   |   | \$500.00            |
| 9/22/2008                           | Comcast Financial Agency Corporation | 183 Inverness Drive West<br>Englewood , CO 80112   |   |   |   | \$2,500.00          |
| 9/22/2008                           | FEAPAC                               | N/A<br>N/A, UT 00000                               |   |   |   | \$500.00            |
| 9/22/2008                           | Friends Of Weber/Davis               | PO Box 150371<br>Ogden, UT 84415                   |   |   |   | \$1,000.00          |
| 9/22/2008                           | Gardner, Kem                         | 1510 Canterbury Drive<br>Salt Lake City, UT 84108  |   |   |   | \$1,000.00          |
| 9/22/2008                           | Im Flash Technologies                | 1550 East 3400 North<br>Lehi, UT 84043             |   |   |   | \$300.00            |
| 9/22/2008                           | Island Park Group Of Companies LLC   | 4421 South 1800 W<br>Roy, UT 84067                 |   |   |   | \$1,000.00          |
| 9/22/2008                           | JLS Funding, LLC                     | 2511 South West Temple<br>Salt Lake City, UT 84115 |   |   |   | \$2,000.00          |
| 9/22/2008                           | K12 Management Inc.                  | 2300 Corporate Park Dr.<br>Herndon, VA 20171       |   |   |   | \$1,500.00          |
| 9/22/2008                           | Management And Training Corporation  | PO Box 10<br>Centerville, UT 84104                 |   |   |   | \$1,000.00          |
| 9/22/2008                           | Medco Health Solutions Inc.          | 100 Parsons Pond Drive<br>Franklin Lakes, NJ 07417 |   |   |   | \$1,000.00          |
| 9/22/2008                           | Merck & Co. Inc                      | PO Box 4<br>West Point , PA 19486                  |   |   |   | \$300.00            |
| 9/22/2008                           | Merit Medical                        | 1600 Merit Parkway<br>South Jordan, UT 84095       |   |   |   | \$500.00            |
| 9/22/2008                           | Micron                               | 8000 South Federal Way<br>Boise, ID 83707          |   |   |   | \$100.00            |
| 9/22/2008                           | Mountain Star                        | 5475 South 500 East<br>Ogden, UT 84403             |   |   |   | \$1,000.00          |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                                      |  |   |   |   | <b>\$14,200.00</b>  |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                                      |  |   |   |   | <b>\$22,100.00</b>  |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Candidate or Officeholder's Last Name<br><b>Clark</b> |                |
| Date of Report<br><b>10/23/2008</b>                   |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                   | Complete Mailing Address                                      | I | L | A | Contribution Amount |
|-------------------------------------|---------------------------------------|---|---|---|---|---------------------|
| 9/22/2008                           | Novartis                              | One Health Plaza<br>East Hanover, NJ 07936                    |   |   |   | \$500.00            |
| 9/22/2008                           | Nutraceutical Corporation             | 1500 Kearns Boulevard<br>Park City, UT 84060                  |   |   |   | \$150.00            |
| 9/22/2008                           | Pfizer Inc                            | 5429 East Caron Street<br>Paradise Valley, AZ 85253           |   |   |   | \$400.00            |
| 9/22/2008                           | QWest Utah PAC                        | 250 Bell Place<br>#1614<br>Salt Lake City, UT 84111           |   |   |   | \$750.00            |
| 9/22/2008                           | Questar Employee PAC                  | PO Box 45433<br>Salt Lake City, UT 84145                      |   |   |   | \$1,000.00          |
| 9/22/2008                           | Republican Women                      | Unknown<br>St. George, 84770                                  |   |   |   | \$250.00            |
| 9/22/2008                           | Rio Tinto America Inc. PAC            | One Main Street<br>Salt Lake City, UT 84111                   |   |   |   | \$300.00            |
| 9/22/2008                           | Staker Parson Companies               | P.O. Box 3429<br>Ogden, UT 84409                              |   |   |   | \$3,000.00          |
| 9/22/2008                           | Staker Parson Companies               | P.O. Box 3429<br>Ogden, UT 84409                              |   |   |   | \$500.00            |
| 9/22/2008                           | The Quality Jobs Coalition            | 136 East South Temple Suite 1740<br>Salt Lake City, UT 84111  |   |   |   | \$3,000.00          |
| 9/22/2008                           | Union Pacific Corporation             | *<br>Miamiburg, UT *  |   |   |   | \$1,000.00          |
| 9/22/2008                           | Utah Bankers Assoc. State PAC         | 185 South State<br>Suite 201<br>Salt Lake City, UT 84111      |   |   |   | \$500.00            |
| 9/22/2008                           | Utah Consumer Lending Association PAC | 170 South Main St #1500<br>Salt Lake City, UT 84101           |   |   |   | \$1,000.00          |
| 9/22/2008                           | Utah Hospac                           | 2180 South 1300 East<br>Suite 440<br>Salt Lake City, UT 84106 |   |   |   | \$2,000.00          |
| 9/22/2008                           | Utah Medical Association (UMPAC)      | "310 East 4500 S<br>Suite 500 "<br>Murray, 84107              |   |   |   | \$500.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                                       |   |   |   |   | <b>\$14,850.00</b>  |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                                       |   |   |   |   | <b>\$36,950.00</b>  |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Candidate or Officeholder's Last Name<br><b>Clark</b> |                |
| Date of Report<br><b>10/23/2008</b>                   |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                  | Complete Mailing Address  | I | L | A | Contribution Amount |
|-------------------------------------|--------------------------------------|---|---|---|---|---------------------|
| 9/22/2008                           | Utah Rural Electric PAC              | 10714 South Jordon Gateway<br>Suite 300<br>South Jordon , UT 84095    |   |   |   | \$500.00            |
| 9/22/2008                           | Utah State Orthopedic Society        | Box 17184<br>Salt Lake City, UT 84117                                 |   |   |   | \$1,000.00          |
| 9/22/2008                           | Utah Tech PAC                        | 2855 East Cottonwood Parkway<br>Suite 110<br>Salt Lake City, UT 84121 |   |   |   | \$1,000.00          |
| 9/22/2008                           | Verizon Wireless                     | 15505 Sand Canyon Ave<br>Irvine, CA 92618                             |   |   |   | \$1,000.00          |
| 10/17/2008                          | ACEC                                 | 2150 South 1300 E<br>Suite 500<br>Salt Lake City, UT 84106            |   |   |   | \$1,000.00          |
| 10/17/2008                          | America"s Health Insurance Plans PAC | 601 Pennsylvania<br>Suite 500<br>Washington , DC 20004                |   |   |   | \$600.00            |
| 10/17/2008                          | Bill Barrett Corp.                   | 1099 18 Th Street<br>Denver, CO 80202                                 |   |   |   | \$1,000.00          |
| 10/17/2008                          | National Land Investments, LLC       | 510 South 200 West<br>Suite 200<br>Salt Lake City, UT 84101           |   |   |   | \$750.00            |
| 10/17/2008                          | Parsons Behle & Latimer              | 201 South Main St.<br>#1800<br>Salt Lake City, UT 84111               |   |   |   | \$500.00            |
| 10/17/2008                          | Select Health                        | P.O. Box 30192<br>Salt Lake City, UT 84120                            |   |   |   | \$3,000.00          |
| 10/17/2008                          | UTE PAC                              | 2131 Gadway<br>Sandy, UT 84093  |   |   |   | \$1,000.00          |
| 10/17/2008                          | Utah Assoc. Of Realtors              | 230 West Towne Ridge Parkway<br>Suite 500<br>Sandy, UT 84070          |   |   |   | \$3,000.00          |
| 10/17/2008                          | Utah Subcontractors Council          | 179 West Haven Ave<br>Salt Lake City, UT 84115                        |   |   |   | \$250.00            |
| 10/23/2008                          | Arch Coal, Inc.                      | One City Place Drive Suite 300<br>St. Louis, MO 63141                 |   |   |   | \$300.00            |
| 10/23/2008                          | AstraZeneca                          | 1800 Concord Pike<br>P.O. Box 15437<br>Wilmington, DE 19850-5437      |   |   |   | \$500.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |                                      |   |   |   |   | <b>\$15,400.00</b>  |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |                                      |   |   |   |   | <b>\$52,350.00</b>  |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Candidate or Officeholder's Last Name<br><b>Clark</b> |                |
| Date of Report<br><b>10/23/2008</b>                   |                |

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received                       | Name of Contributor                                  | Complete Mailing Address                                   | I | L | A | Contribution Amount |
|-------------------------------------|--|--|---|---|---|---------------------|
| 10/23/2008                          | Pharmaceutical Research And Manufacturers Of America | 950 F Street NW<br>Washington , DC 20004                   |   |   |   | \$1,300.00          |
| 10/23/2008                          | Sprint Nextel  | P.O. Box 63670<br>Phoenix, AZ 85082                        |   |   |   | \$200.00            |
| 10/23/2008                          | U.O.A. PAC   | 230 West 200 So<br>Salt Lake City, UT 84101                |   |   |   | \$500.00            |
| 10/23/2008                          | Utah Food Industry Association (FoodPAC)             | 1578 West 1700 South<br>Salt Lake City, 84104              |   |   |   | \$250.00            |
| 10/23/2008                          | Utah Healthcare Association PAC                      | 2180 South 1300 East Suite 445<br>Salt Lake City, UT 84106 |   |   |   | \$500.00            |
| 10/23/2008                          | Walgreens  | *<br>Deerfield, IL 60015                                   |   |   |   | \$250.00            |
| 10/23/2008                          | Waste Management                                     | P.O. Box 3027<br>Houston , TX 77253                        |   |   |   | \$500.00            |
| 10/23/2008                          | Workers Compensation Fund                            | 392 East 6400 South<br>Salt Lake City, UT 84107            |   |   |   | \$100.00            |
| <b>SUB TOTAL FOR THIS PAGE</b>      |  |  |   |   |   | <b>\$3,600.00</b>   |
| <b>TOTAL CONTRIBUTIONS RECEIVED</b> |  |  |   |   |   | <b>\$55,950.00</b>  |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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| Candidate or Officeholder's Last Name<br><b>Clark</b> |                |
| Date of Report<br><b>10/23/2008</b>                   |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient                 | Purpose                 | I | L | A | Expenditure Amount |
|--------------------------------|-----------------------------------|-------------------------|---|---|---|--------------------|
| 9/10/2008                      | Holiday Inn And Marriot Courtyard | Lodging RNC             |   |   |   | \$389.77           |
| 9/10/2008                      | Santa Clara City                  | Swiss Day Sponsor       |   |   |   | \$250.00           |
| 9/10/2008                      | Success C Lassic Inc              | Office Equip            |   |   |   | \$1,835.00         |
| 9/11/2008                      | Lins                              | Donation                |   |   |   | \$100.00           |
| 9/15/2008                      | Delta                             | travel                  |   |   |   | \$533.00           |
| 9/15/2008                      | Little America                    | lodging                 |   |   |   | \$282.00           |
| 9/22/2008                      | Utah Sport Hall Of Fame           | donation                |   |   |   | \$140.00           |
| 10/2/2008                      | Budget                            | car rental              |   |   |   | \$105.74           |
| 10/2/2008                      | Home Depot                        | Campaign signs material |   |   |   | \$199.09           |
| 10/2/2008                      | Jorey Clark                       | Sign installing         |   |   |   | \$50.00            |
| 10/9/2008                      | Crystal Inn                       | lodging                 |   |   |   | \$29.07            |
| 10/9/2008                      | Skywest                           | travel                  |   |   |   | \$1,125.50         |
| 10/11/2008                     | Alan Gardner                      | donation                |   |   |   | \$1,000.00         |
| 10/11/2008                     | Brad Winn                         | donation                |   |   |   | \$1,500.00         |
| 10/11/2008                     | Brian Monson                      | donation                |   |   |   | \$1,000.00         |
| 10/11/2008                     | Carl Wimmer                       | donation                |   |   |   | \$1,000.00         |
| 10/11/2008                     | Eric Hutchings                    | donation                |   |   |   | \$1,000.00         |
| 10/11/2008                     | Gage Froerer                      | donation                |   |   |   | \$1,000.00         |
| 10/11/2008                     | Greg Hughes                       | donation                |   |   |   | \$5,000.00         |
| 10/11/2008                     | Jermery Peterson                  | donation                |   |   |   | \$500.00           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                                   |                         |   |   |   | <b>\$17,039.17</b> |
| <b>TOTAL EXPENDITURES MADE</b> |                                   |                         |   |   |   | <b>\$17,039.17</b> |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed



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| Candidate or Officeholder's Last Name<br><b>Clark</b> |                |
| Date of Report<br><b>10/23/2008</b>                   |                |

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date                      | Name of Recipient | Purpose                | I | L | A | Expenditure Amount |
|--------------------------------|-------------------|------------------------|---|---|---|--------------------|
| 10/11/2008                     | Kerry Gibson      | donation               |   |   |   | \$1,000.00         |
| 10/11/2008                     | Warren Webb       | donation               |   |   |   | \$1,000.00         |
| 10/22/2008                     | Home Depot        | Campaign sign material |   |   |   | \$118.90           |
| 10/22/2008                     | Mike Morely       | donation               |   |   |   | \$5,000.00         |
| 10/24/2008                     | Little Ammerica   | lodging                |   |   |   | \$244.49           |
| <b>SUB TOTAL FOR THIS PAGE</b> |                   |                        |   |   |   | <b>\$7,363.39</b>  |
| <b>TOTAL EXPENDITURES MADE</b> |                   |                        |   |   |   | <b>\$24,402.56</b> |

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed